

Meeting was called to order by President Al S. at 10am.

Secretary's Report – had been circulated to those in attendance. Al S. asked if there were to be any changes to the meeting minutes. One minor (first) name spelling was mentioned. Will be corrected going forward. Minutes accepted on a Loren / Leah motion.

Guests had arrived and were given the floor. Dave King, local Fire inspector and Curt Johnson local Fire Marshall were introduced. Dave King presented the property / building inspection report. Discussion was had regarding the need for a containment system for the double-walled fuel tank. Time frame was given for correction, report signed and presented to President AL S.

Treasurer's Report was presented by Treasurer Carrie W. The latest P & L statement was discussed. Carrie stated that the budget committee met this morning, and the audit committee should have a meeting scheduled within the next 3 months. Treasurer's report accepted by a Kirk / Mike S. motion.

Correspondence - There is no correspondence currently. Al had some magazines to share if anyone was interested.

Equipment Manager – Mike P and Mike S. presented his report on several issues with each piece of equipment. Some of the issues have been repaired, and Mike presented what was repaired and what still needs repair. The Tucker is down and needs major repair and transportation to the repair facility. Leah / Loren made a motion to move forward with the needed Tucker repairs for the quote that made the most sense. Thank you to Mike S. for all the research you have done, hard work and time you have put into the quotes for repair, transportation and prioritizing the critical needs of the club's equipment.

Trail Boss Report – Mike S. spoke about the trail conditions, the trail and gate closures and the closures still needing to be completed. Mike will look at a good date in the beginning of May to schedule a spring trail clean up. He will let everyone know.

County Rep / NW Trails Report - There was an election of officers at the meeting but not much more for news.

Membership Report – Betti W. was absent but had communicated to board members that there were no changes to membership, payments etc. currently.

Event Coordinator – *Winter Raffle* ticket sales have slowed way down. Please let Maria S. or a board member know if you would like a ticket. These blue tickets can also be found at the local businesses. The drawing will be March 28th, 2026, at 12p / Noon at Stop–A-Sec. *Meat Raffles* are today, 3/21, 4/4 Carrie stated that there are two dates this summer we will not be holding a Meat Raffle - July 4th and the weekend of Food and Fun. Carrie asked if we could add two dates to the meat raffle schedule and give one to Crystal Lake Bar (July 25th) and one to Gordon Pines (August 29th). Leah said there will be a Summer/Fall meat raffle schedule out soon.

Summer Raffle – Leah wanted a decision on what we are raffling off throughout the summer so she can get the orange tickets made. It was decided to continue with the \$20 ticket for cash prizes as we did last summer.

Marketing Report – Kathie T was not in attendance and did not have anything to report currently.

New Business - John from Crystal Lake stated the Crystal Lake Easter celebration will be held April 4th at noon. Loren suggested the club purchase 2 -\$20 easter baskets to help as a donation. Loren / Leah motion passed.

Mary Hughes, one of our pioneer or legacy members of the 4 Seasons Rec Club has passed away. We will be sending out our sympathies to her husband Wayne. Mary was a key member who cared greatly for the club and it's success.

The annual youth Turkey Hunt will be held April 10th – 12th.

Meeting was adjourned on a Loren Mike motion at 10:48am

Minutes respectfully submitted on March 07, 2026 by Secretary Jenn Pritchard.