

Meeting called to order at 10am by President Al S.

Secretary's Report was passed out prior to meeting starting by Secretary Jenn P.

Attendees had 10 minutes to review the previous meeting's minutes. Al asked if there were any questions, corrections or amendments. There were none offered. A motion to accept the minutes was made by Bill W / Loren J. Motion passed.

Treasurer's Report was delivered by Secretary Patty. Patty presented the P & L statement. Al S. discussed a previous topic regarding budgets for operating capital etc. AL S. covered the grooming budgets and where we are now. A motion was made by Betti W / Mike S to accept the minutes. Motion passed.

Correspondence - There is not any correspondence at the present time.

VP / Equipment Manager – Mike P. was absent, and Mike S. presented a report on equipment issues and needs.

Trail Boss – Mike S. presented his report. Trail conditions are great; grooming is being completed 4 days a week. Signs are in and we will need a volunteer crew to go set them up on the trails. The club wants to extend a huge Thank You! To Steve Balcsik, Balcsik Farms and his crew for an awesome job on the Cranberry Creek Bridge and Trail 3 trail repair and reconstruction. This will make a safer entry/exit onto/ off the bridge for both trail riders and the groomer. Also, for the work completed on Trail 3 - Thank you Steve and crew.

County Rep / NW Trails Report – Loren J. shared updates from the last meeting. There will not be a July meeting. Summer maps are in print and will be available in a few weeks.

Membership – Betti W. presented her report. There were two new members to add. Welcome! To Kate and Mike Stedt and Mary Cook. Betti will be sending out email reminders that membership dues are due now and the cost is \$30 for the year. Thank you Betti! Please contact Betti to get your membership paid and/or if you have any questions regarding membership.

Event Coordinator - Leah J. presented her report. ***Summer raffle*** is selling well. Maria S. shared how many tickets have sold, how many are out at/with the local businesses and members. Get yours soon – they will sell out. We are not giving away an ATV this year, the grand prize is \$5,000. Please contact Maria S. or a board / event member to get yours.

Meat raffles- one today at 2pm – Marsh’s Viewpoint. The next meat raffle will be June 21st at 2p – Marsh’s Viewpoint. No meat raffle on Jul 5th due to the holiday weekend.

Our club will be participating in **Tree Stand Tavern’s Charcoal Chicken events**. Our volunteers help with the event and a portion of the proceeds will be donated to the club for our fundraising efforts. Our weekends to volunteer are next Saturday June 14th, July 26th and August 9th. Volunteers arrive at 10am and are done roughly 3p. Please contact Leah J 4seasonsrecclub.events@gmail.com for any volunteer opportunities you can assist with. **July 4th Parade** Our club would like to put a float together and if you have an idea for a theme let us know. Decorating the float will be at the clubhouse at 10am. You can ride the float or follow in your ATV/UTV etc. Please contact Leah at the email above to volunteer.

Food and Fun Many of the particulars are set up, ordered etc. Please bring in your donations for the door prizes and/or raffle boards. If you drop off something at the clubhouse, please indicate which it is for and who donated it. Thank you! Please ask your place of business to donate, this is our biggest fundraiser for the year, to support the club’s continued grooming efforts as well as the fuel needs and maintenance on the vital equipment. Doris will send out an email reminder to all members regarding door prizes and raffle board donations. Thank you, Doris!

New Business AL discussed the research being done for a future upgrade for the Tucker. It is an old machine, and we must start planning on upgrading to continue our mission.

Doris covered a few housekeeping items as reminders for all members, especially those using the items in the office/meeting area.

Next meeting is scheduled for July 12, 2025 at 10am here at the clubhouse.

Meeting adjourned at 10:55am on a Loren J. / Billy W. motion.

Meeting minutes respectfully submitted on June 11th, 2025, by Jenn Pritchard, Secretary.